## INTEGRATED CAPITAL SERVICES LIMITED

Restructuring Advisory and Support



## **Email Copy**

January 14, 2017

Corporate Relationship Department BSE Ltd. P. J. Towers, 1<sup>st</sup> Floor, New Trading Ring, Dalal Street, Mumbai- 400001

Listing Department
Ahmedabad Stock Exchange Ltd.
Kamdhenu Complex
Panjarapole,
Ahmedabad-380015

BSE Scrip Code: 539149 and Scrip Id: ICSL

Sub: Submission of Compliance Report on Corporate Governance

Dear Sir,

In terms of Regulation 27 (2) of the Securities Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations 2015, we are enclosing Compliance Report on Corporate Governance in the prescribed format for the quarter ended December 31, 2016.

You are requested to take the above information on your records.

Thanking you,

Yours faithfully,

For Integrated Capital Services Limited

Monisha Meghna

(Company Secretary, Compliance Officer)

Encl a/a

Registered Office: 606 New Delhi House, Barakhamba Road, New Delhi 110 001 T/F + 91 11 4354 2784, Email contact@raas.co.in, Website www.raas.co.in Corporate Identification Number L74899DL1993PLC051981



BSE LTD
ACKNOWLEDGEMENT

Acknowledgement No

: 1401201711345627

Date & Time: 14/01/2017 11:35:11 AM

Scrip Code

: 539149

Entity Name

: Integrated Capital Services Limited

Compliance Type

: Regulation 27(2)- Corporate Governance

Quarter / Period

: 31/12/2016

Mode

: E-Filing

| General information about company |                                     |  |  |  |  |  |
|-----------------------------------|-------------------------------------|--|--|--|--|--|
| Scrip code                        | 539149                              |  |  |  |  |  |
| Name of the entity                | Integrated Capital Services Limited |  |  |  |  |  |
| Date of start of financial year   | 01-04-2016                          |  |  |  |  |  |
| Date of end of financial year     | 31-03-2017                          |  |  |  |  |  |
| Reporting Quarter                 | Quarterly                           |  |  |  |  |  |
| Date of Report                    | 31-12-2016                          |  |  |  |  |  |
| Risk management committee         | Not Applicable                      |  |  |  |  |  |

|    |                          |                               |            |            |   |                            | Annex                         | cure I                                  |                   |                                |  |   |  |       |
|----|--------------------------|-------------------------------|------------|------------|---|----------------------------|-------------------------------|---|-------------------|--------------------------------|--|---|--|-------|
|    |                          |                               |            | Anne       | xure I to   | be submit                  | ted by                        | listed ent                              | ity on q          | uarter                         | ly basis   |   |  |       |
|    |                          |                               |            |            |   | I. Compos                  | ition of I                    | Board of Di                             | rectors           |                                |  |   |  |       |
|    |                          |                               |            |            | Disclosure  | of notes of                | 1 compo                       | sition of bo                            | ard of di         | rectors e                      | xplanatory   | <u> </u>  |  |       |
|    |                          |                               | Is the     | ere any ch | ange in inf   | ormation of                | board o                       | f directors                             | compare           | to previ                       | ous quarter  | Yes   |  |       |
| Sr | Title<br>(Mr<br>/<br>Ms) | Name of<br>the<br>Director    | PAN        | DIN .      | Category I of directors                               | Category 2<br>of directors | Category<br>3 of<br>directors | Date of appointment in the current term | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee(s)-including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes |
| 1  | Mr                       | Brijinder<br>Bhushan<br>Deora | AAAPD1551D | 00004942   | Non-<br>Executive -<br>Non<br>Independent<br>Director | Chairperson                |                               | 25-07-2007                              |                   |                                | 2  | 5   | 0  |       |
| 2  | Мг                       | Sajeve<br>Deora               | ABBPD0803C | 00003305   | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable          |                               | 11-04-2008                              |                   |                                | 2  | j   | 1  |       |
| 3  | Mr                       | Arun<br>Deora                 | AAGPD7837E | 00003367   | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable          |                               | 25-07-2007                              |                   |                                | 1  | 0   | 0  |       |
| 4  | Mr                       | Suresh<br>Chander<br>Kapur    | AAEPK9034G | 00742765   | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable          |                               | 01-12-2010                              | ,                 | 71.                            | 1  | 0   | 0  |       |

|    |           |                            |            | •        | •  |                               | An                            | nexure I                                |                   |  |  |   |  |                           |
|----|-----------|----------------------------|------------|----------|--|-------------------------------|-------------------------------|---|-------------------|--|--|---|--|---------------------------|
|    |           |                            |            |          | Annexure                                       | I to be si                    | ubmitted                      | by listed e                             | ntity on          | quarter                                    | ly basis   |   |  |                           |
|    |           |                            |            |          |  | I. Com                        | position                      | of Board o                              | of Direct         | ors  |  |   |  |                           |
| Sr | Title (Mr | Name of<br>the<br>Director | PAN        | DIN      | Category 1 of directors                        | Category<br>2 of<br>directors | Category<br>3 of<br>directors | Date of appointment in the current term | Date of ecssation | Tenure<br>of<br>director<br>(in<br>mondus) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes                     |
| 5  | Mr        | Sandeep<br>Chandra         | ABOPC2832K | 00889462 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 09-01-2009                              |                   | 83   | 1  | O   | 0  |                           |
| 6  | Mrs       | Alka<br>Jain               | ААНРЈ7478С | 03180218 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             | <b>1</b> 2                    | 17-03-2015                              |                   | 20   | 1  | 0   | 0  |                           |
| 7  | Mr        | Ram<br>Lubhaya<br>Kaura    | AALPK4481C | 01089893 | Executive<br>Director                          | Not<br>Applicable             |                               | 08-04-2016                              | 14-11-<br>2016    |  | 1  | 0   | 0  | Textual<br>Information(2) |

|                        | Text Block  |
|------------------------|---|
| Textual Information(1) | Mr. Ram Lubhaya Kaura has been resigned from the office as on November 14, 2016 |

|    |  |                            | Annexure 1                                   |                            |                                       |
|----|--|----------------------------|--|----------------------------|---------------------------------------|
|    |  | II. Com                    | position of Committees                       |                            |                                       |
|    | Disc                                   | closure of notes on comp   | position of committees explanatory           |                            |                                       |
|    | Is there any change                    | in information of comm     | nittees compare to previous quarter          | Yes                        | · · · · · · · · · · · · · · · · · · · |
| Sr | Name Of Committee                      | Name of Committee members  | Category 1 of directors                      | Category 2 of<br>directors | Name of other committee               |
| 1  | Audit Committee                        | Sandeep Chandra            | Non-Executive - Independent<br>Director      | Chairperson                |                                       |
| 2  | Audit Committee                        | Sajeve Deora               | Non-Executive - Non<br>Independent Director  | Member                     |                                       |
| 3  | Audit Committee                        | Alka Jain                  | Non-Executive - Independent<br>Director      | Member                     |                                       |
| 4  | Stakeholders Relationship<br>Committee | Suresh Chander<br>Kapur    | Non-Executive - Independent<br>Director      | Chairperson                |                                       |
| 5  | Stakeholders Relationship<br>Committee | Brijinder Bhushan<br>Deora | Non-Executive - Non<br>Independent Director  | Member                     |                                       |
| 6  | Stakeholders Relationship<br>Committee | Sandeep Chandra            | Non-Executive - Independent<br>Director      | Member                     |                                       |
| 7  | Nomination and remuneration committee  | Suresh Chander<br>Kapur    | Non-Executive - Independent<br>Director      | Chairperson                |                                       |
| 3  | Nomination and remuneration committee  | Brijinder Bhushan<br>Deora | Non-Executive - Non-<br>Independent Director | Member                     |                                       |
| )  | Nomination and remuneration committee  | Sandeep Chandra            | Non-Executive - Independent<br>Director      | Member                     |                                       |
| 0  | Other Committee                        | Brijinder Bhushan<br>Deora | Non-Executive - Non-<br>Independent Director | Chairperson                | Investment<br>Committee               |

|    | Annexure 1           |                           |   |                         |                         |  |  |  |  |  |
|----|----------------------|---------------------------|---|-------------------------|-------------------------|--|--|--|--|--|
| H. | Composition of Co    | mnuittees                 |   | Walter W. F             |                         |  |  |  |  |  |
| Sr | Name Of<br>Committee | Name of Committee members | Category 1 of directors                 | Category 2 of directors | Name of other committee |  |  |  |  |  |
| 11 | Other Committee      | Sandeep Chandra           | Non-Executive - Independent<br>Director | Member                  | Investment Committee    |  |  |  |  |  |
| 12 | Other Committee      | Alka Jain                 | Non-Executive - Independent<br>Director | Member                  | Investment Committee    |  |  |  |  |  |

|     | Annexure 1  |  |   |  |  |  |  |  |  |
|-----|---|--|---|--|--|--|--|--|--|
| An  | nexure I  |  |   |  |  |  |  |  |  |
| III | . Meeting of Board of Directors                     | ,  |   |  |  |  |  |  |  |
|     | Disclosure of notes on m                            | eeting of board of directors explanatory           |   |  |  |  |  |  |  |
| Sr  | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) |  |  |  |  |  |  |
| 1   | 08-07-2016  |  |   |  |  |  |  |  |  |
| 2   |   | 14-10-2016   | 97  |  |  |  |  |  |  |
| 3   |   | 19-11-2016   | 35  |  |  |  |  |  |  |
| 4   |   | 30-11-2016   | 10  |  |  |  |  |  |  |

|    | •  |   |  | Annexure                                  | 1   |   |                         |  |  |  |  |
|----|--|---|--|---|---|---|-------------------------|--|--|--|--|
| IV | IV. Meeting of Committees                      |   |  |   |   |   |                         |  |  |  |  |
|    |  |   |  | Disclosur                                 | re of notes on meeting  | of committees explanatory   |                         |  |  |  |  |
| Sr | Name of<br>Committee                           | Date(s) of meeting<br>of the committee in<br>the relevant quarter | Whether requirement of Quorum met (Yes/No) | Requirement<br>of Quorum<br>met (details) | Date(s) of meeting<br>of the committee in<br>the previous quarter | Maximum gap between<br>any two consecutive<br>meetings (in number of<br>days) | Name of other committee |  |  |  |  |
| 1  | Audit<br>Committee                             | 14-10-2016  | Yes  | All the<br>members<br>were present        | 08-07-2016  | 97  |                         |  |  |  |  |
| 2  | Stakeholders<br>Relationship<br>Committee      | 14-10-2016  | Yes  | All the<br>members<br>were present        | 08-07-2016  | 97  |                         |  |  |  |  |
| 3  | Nomination<br>and<br>remuneration<br>committee | 14-10-2016  | Yes  | All the<br>members<br>were present        | 08-07-2016  | 97  |                         |  |  |  |  |
| 4  | Other<br>Committee                             | 14-10-2016  | Yes  | All the<br>members<br>were present        | 08-07-2016  | 97  | Investment<br>Committee |  |  |  |  |



|     | Annexure 1   |                                  |  |  |  |  |  |  |
|-----|--|----------------------------------|--|--|--|--|--|--|
| V,  | Related Party Transactions   |                                  |  |  |  |  |  |  |
| Sr. | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |  |
| 1   | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |  |  |
| 2   | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |  |  |
| 3   | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                               |  |  |  |  |  |  |

|    | Annexure 1   |                                  |  |  |  |  |  |
|----|--|----------------------------------|--|--|--|--|--|
| VI | VI. Affirmations   |                                  |  |  |  |  |  |
| Sr | Subject  | Compliance<br>status<br>(Yes/No) |  |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                              |  |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                              |  |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                              |  |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                              |  |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA                               |  |  |  |  |  |
| 5  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                              |  |  |  |  |  |
| ,  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                              |  |  |  |  |  |
| 7  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                              |  |  |  |  |  |



| Signatory Details     |                   |  |  |  |  |
|-----------------------|-------------------|--|--|--|--|
| Name of signatory     | Monisha Meghna    |  |  |  |  |
| Designation of person | Company Secretary |  |  |  |  |
| Place                 | New Delhi         |  |  |  |  |
| Date                  | 14-01-2017        |  |  |  |  |